

Office of the BOARD OF SELECTMEN

272 Main Street Townsend, Massachusetts 01469

Sue Lisio, Chairman

Robert Plamondon, Vice-Chairman

Colin McNabb, Clerk

Andrew J. Sheehan, Town Administrator Office (978) 597-1700

Fax (978) 597-1719

SELECTMEN'S MEETING AGENDA MARCH 11, 2014, 6:00 P.M. SELECTMEN'S MEETING CHAMBERS

I PRELIMINARIES

- 1.1 Call the meeting to order and roll call
- 1.2 Chairman's Additions or Deletions:

II APPOINTMENTS AND HEARINGS

2.1 Fire-EMS Chief Screening Committee to discuss the search for a new Chief. Votes may be taken.

III MEETING BUSINESS

- 3.1 Review and approve Chapter 90 reimbursement request in the amount of \$40,935.04 for crack sealing on Warren Road, Turner Road, Haynes Road, Lunenburg Road, and Dudley Road. Votes may be taken.
- 3.2 Review and approve Chapter 90 reimbursement request in the amount of \$3,187.00 for Route 13 survey. Votes may be taken.
- 3.3 Sign Highway/Water union contract. Votes may be taken.
- 3.4 Distribute the FY15 capital plan from the Capital Planning Committee. Votes may be taken.
- 3.5 Distribute the FY15 operating budget from the Town Administrator. Votes may be taken.
- 3.6 Discuss Special Town Meeting warrant articles and motions. Votes may be taken.

IV APPOINTMENTS OF PERSONNEL/OFFICIALS

None

V WORK SESSION

- 5.1 Board of Selectmen updates and reports. Votes may be taken.
- 5.2 Town Administrator updates and reports. Votes may be taken.
- 5.3 Review and sign payroll and bills payable warrants. Votes may be taken.

Adjourn to Special Town Meeting

CHAPTER 90 – REIMBURSEMENT REQUEST

updated 8/201

| City/ | Town: | Townsend | Project: | Crack Se | ealing | _ | |
|-------|---|---|---------------------------------|--|---|--------------|---------------|
| Proje | ect request was approved | d on11/12/ | 13 | for \$50,000.00 | | _ | |
| at 10 | 00% Reimbursement Ra | te = \$ 50,000.00 | | · | | | |
| | Attached are forms which we are reques | ch document payment of a ting \$40,934.04 | pproved expend | itures totaling \$40,934 at the approved reimbu | .04 arsement rate of 100%. | - | |
| 2) | The amount expended t | o date on this project is | \$40,934.04 | | · | | |
| 3) | Is this request for a FIN | AL payment on this project | ct? 🔲 Y | es 🗌 No | | | |
| 4) | Remarks: Warren Road, Turner R | oad, Haynes Road, Lunen | burg Road, Dud | ley Road | |] | |
| | | CERT | rification | | • | | ÷ |
| A. | itemized and summar | r penalties of perjury tha ized on the attached form MassDOT Highway Division. | is are true and | correct, and were incu: | rred on this project in | | · |
| | and (| igned) | Highway Sur | perintendent lighway Official Title) | 02/27/14 (Date) | | |
| В. | examined; that they a statutes and regulation | nalties of perjury that the re in conformity with our ons; that they are prope tive Order No. 195, dated | existing wage rly chargeable | schedule, equipment ra to the appropriation(| ites, and all applicable (s) designated for this | | .8 <u>⊇</u> , |
| RE | VIEWED AND APPR | OVED FOR TRANSMIT | TTAL | | | | m |
| b | • • | | Signed: | | | | m i |
| | | · | | | | - | |
| | • (Accou | nting Officer's Title) | | | | | |
| | | | - | (Duly Aut | horized) | = | |

Submit this Form to District Highway Director Wassinglesets Department of Transportation Highway Division

CHAPTER 90 - FINAL REPORT

updated 8/2012

| | | CONTR | ACT# INTF0000200 | 7 S00 51002 |
|---|--|---|--|---|
| '/Town · Town | | | Sealing | |
| | B/Brookline Rd. by NH | | | |
| gth N/A | Feet | Width | | Feet |
| k was Started | 11/10/11 | and Completed | 11/12/13 | 4 |
| k was Suspende | | and Resumed | | · · |
| e by: Force Acc | ount Adve | rtised Contract | Other | |
| EMARKS: | | | | |
| | | | | |
| | | | | |
| PENDITURES: | State Funds @ 100 | 1% | \$40,934.04 | |
| | Municipal Funds | | \$ | |
| | Other Funds | | \$. | • |
| | TOTAL PROJECT | EXPENDITURES | \$40,934.04 | |
| | | | · | |
| PE OF WORK: | | | | |
| The undersigned | hereby certify under penal | IFICATION Ities of perjury that do | ocumentation to subst | antiate |
| above expenditur ril 27,1981) and we further certif MassDOT Highwa ulations, that the in conformance w ponsible for the f Copies of the not culation required partment of Labor | es is available for examin Chapter 11, Section 12. y that all equipment renta y Division, that the Muni requests for reimbursements the "Chapter 90" Projuture maintenance of this ification published in the by Chapter 149, Section 4 and Industries obtained ilicable, must be attached | ation in accordance wi l costs are within the cipality has complied nts for allowable project ect Request, and that project including the Central Register and 4J, and the prevailing n compliance with Cha | th Executive Order N approved limits estable in the second of the second | olished by atutes and incurred be r of local by the |
| EPARED & RE | VIEWED BY | Signed: | · . | |
| Flued OIY | KIPQ | | | |
| and the | 77 | | | |
| ard Kukkula | | | | |
| · • • • • • • • • • • • • • • • • • • • | | | | 7-7-1-1-1-1 |
| nerintendent | 02/27/14 | · [.] | | · |

Include additional Contract Nos. if other Chapter 90 Funds were also used. List street names, total amounts charged to each location, extra work orders, etc. Use back if necessary, or attach supporting papers.

Duly Authorized Municipal Officials

Date

Date

Date

hway Officer's Title

counting Officer's Title

Town of Townsend

FILE COPY

\$ 40,934.04

Schedule of Departmental Bills Payable

| ne Accounting Officer: following named bills of the b | Highway Department, amounting in total | to \$ 40,934.04 | |
|---|--|------------------------|--------------|
| ars, have been approved by t | he, and | you are requested t | o place |
| 1 on a warrant for payment. | | | |
| <u>s: November 25, 2013</u> | Edward Kukkula, Highway Superint | tendent | |
| pter 90 Crack Sealing | · · · · · · · · · · · · · · · · · · · | | |
| Name | Description | Amount | Total |
| erior Sealcoat, Inc | Chap. 122 00002007S 51002 | \$ 40,934.04 | |
| · | Chap 122 Total | | \$ 40,934.04 |
| | | | F |
| | | | |
| | | | |
| | | | |

ind Total



TOWN OF TOWNSEND

Highway Department
177 Main Street
Townsend, Massachusetts 01469
PHONE: (978) 597-1712

FAX: (978) 597-0726

February 27, 2014

Linda Leighton MassDOT 403 Belmont Street Worcester, MA 01604

Ms. Leighton:

On August 13, 2013 the Town of Townsend submitted a Chapter 90 Reimbursement Request for the Main Street sidewalk and granite installation project. The request for reimbursement for approved expenditures totaled \$15,212.00.

On September 30, 2013 the Town of Townsend received a settlement from MassDOT in the amount of \$20,000.00 for this project. The payment resulted in an overpayment of \$4,788.00 to the town.

Per our conversation regarding this matter you informed me that I should adjust our next reimbursement request to make up for the overpayment.

The Town of Townsend is submitting a Chapter 90 Reimbursement Request for engineering services totaling \$7,975.00. To satisfy the overpayment the request for this service will be reduced by \$4,788 bringing the request to \$3,187.00.

Please do not hesitate to contact me if you have any questions or concerns regarding this matter.

27X"

Ed Kukkula

Highway Superintendent



CHAPTER 90 – REIMBURSEMENT REQUEST

| | | CIENT TEXT / U | TODAY TO C | COBMEDIT. | LIGUED | uposico a | 2012 | |
|----------|-----------------------------|---|---------------------------------------|---------------------------------|---------------------------------------|---|--------------|------|
| City | y/Town: | Townsend | Pro | ject: | Route 13 | survey | <u></u> | ٠ |
| Pro | ject request was | approved on | 03/25/13 | for S | \$31,890.00 | | · | |
| at 1 | 00% Reimburse | ement Rate = $$1,890.00$ | | · | | | | |
| 1) | Attached are for which we a | orms which document payn are requesting \$7,975.00 - | nent of approved \$4,7888.00 = \$3 | expenditures to 3,187.00 at the | otaling \$7,975.0 approved reimbi | 00 ursement rate of 100 | 19% . | |
| 2) | The amount ex | spended to date on this proj | ect is \$6,655.0 | 00 | · | | | |
| 3) | Is this request | for a FINAL payment on the | nis project? | Yes T | No | | | |
| 4) | Remarks: | | | | | | | |
| | | | | • | | | | |
| | | | | | <u>:</u> | | | |
| | | · · | <u>CERTIFICA</u> | TION | | | | |
| A. | itemized and | ify under penalties of per summarized on the attack with the MassDOT High this project. | ned forms are tr | ue and correct | t, and were incu | rred on this projec | t in | |
| | Edu | ed a. Della | | way Superinten | | 02/24/14 (Pote) | · · | |
| | | (Signed) | (M | Iunicipal Highway O | fficial Litte) | (Date) | | |
| В. | examined; th | ander penalties of perjury at they are in conformity regulations; that they a at Executive Order No. 1 | with our existin re properly cha | g wage schedu rgeable to the | ile, equipment ra e appropriation(| ates, and all applica (s) designated for | able this | BO |
| R | EVIEWED AN | D APPROVED FOR TR | ANSMITTAL | | | | | m |
| <u>t</u> | by | | Sig | ned: | | | | 30 M |
| | | | | · | · | | | |
| - | • | | | · | | <u> </u> | | |
| | | (Accounting Officer's Title) | | | | | | |
| • • | • | | - | | (Duly Au | thorized) | | |

DATE ____

Town of Townsend

FILE COPY

5,340.00

Schedule of Departmental Bills Payable

| Fo the Accounting Officer: The following named bills of the High | way Department, amounting in total | to \$ 5,340.00 | |
|---|------------------------------------|-----------------------|-------------|
| Dollars, have been approved by the _:hem on a warrant for payment. | , and | l you are requested t | to place |
| Date: November 318, 2013 | and a Bill | | • |
| | Edward Kukkula, Highway Superin | tendent | |
| Chapter 90 Rte. 13 Survey | | | |
| Name | Description | Amount | Total |
| Weston & Sampson Engineers,Inc. | Chap. 122 00002007S 51002 | \$ 5,340.00 | |
| | Total | | \$ 5,340.00 |
| | | | |
| | · | | |
| | | | |
| | | | |
| | | | |
| | | Į į | |

Grand Total

Town of Townsend Schedule of Departmental Bills Payable

FILE COPY

| e Accounting Officer: ollowing named bills of the Hig rs, have been approved by the on a warrant for payment. | hway Department, amounting in total to , and you are re | | 2,635.00 to place | | |
|--|---|---------------------|---------------------------------------|----------------|----------|
| : <u>September 16, 2013</u> | Edward Kukkula, Highway Superintendent | | · · · · · · · · · · · · · · · · · · · | | |
| - EXPENSES FY14 | Description | } | Amount | <u></u> | Total |
| Name | | \$ | 2,450.00 | | |
| on & Sampson Engineers, Inc. | Chap. 122 00002007S 51002 | \$ | 185.00 | | |
| on & Sampson Engineers, Inc. | Chap. 122 00002007\$ 51002 | - * - | | \$ | 2,635.00 |
| | Total | | | <u> </u> | |
| | | | | \ | |
| | | | | \$ | 2,635.00 |
| nd Total | | | | | |

ARTICLE 1

That the Town approves the \$89,084,977 borrowing authorized by the North Middlesex Regional School District, for the purpose of paying costs of constructing a new District High School, to be located at 19 Main Street, in Townsend, and for the payment of all other costs incidental and related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities. Any grant that the District may receive from the MSBA shall not exceed the lesser of (1) sixty and sixty-three hundredths percent (60.63%) of eligible, approved Project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA. The amount of borrowing authorized by the District for the Project shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the District and the MSBA. The approval of the District's borrowing by this vote shall be subject to and contingent upon an affirmative vote of the Town to exempt its allocable share of the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59. Section 21C (Proposition 2 ½).

| READ | BY: | | |
|------|-----|----------|--|
| | | <u> </u> | |

ARTICLE 2

That the Town hereby approves the expenditure of funds realized through bid savings on the new High School Project (the "Project") by the North Middlesex Regional School District (the "District") to design and construct a maintenance facility building to be located on the site of the Project, including the payment of all costs incidental and related thereto, the approximate cost of which is expected to be \$801,350, or such lesser amount as may be available within the total amount authorized to be expended for the Project. The District acknowledges that the costs incurred for this potential aspect of the Project are the sole responsibility of the District and are not eligible for reimbursement from the MSBA. This approval shall not be effective unless and until each of the town meetings in each of the District's member towns shall have voted to approve of the expenditure of funds for this potential aspect of the Project.

| READ | BY: | | |
|------|-----|--|--|
| | | | |

ARTICLE 3

That the Town hereby approves the expenditure of funds realized through bid savings on the new High School Project (the "Project") by the North Middlesex Regional School District (the "District") to design and construct athletic facilities upgrades, including upgrades to the athletic fields, spectator facilities and the running track all located on the site of the Project, including the payment of all costs incidental and related thereto, the approximate cost of which is expected to be \$2,688,916, or such lesser amount as may be available within the total amount authorized to be expended for the Project. The District acknowledges that the costs incurred for this potential aspect of the Project are the sole responsibility of the District and are not eligible for reimbursement from the MSBA. This approval shall not be effective unless and until each of the town meetings in each of the District's member towns shall have voted to approve of the expenditure of funds for this potential aspect of the Project.

| READ | BY: | |
|------|-----|--|
| | | |

The Commonwealth of Massachusetts

MIDDLESEX SS.

To either of the Constables of the Town of Townsend in the County of Middlesex, Greetings:

TOWN OF TOWNSELLD

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the legal voters of the Town of Townsend, qualified to vote at Town Meetings for the transaction of Town affairs, to meet at the Memorial Hall, 272 Main Street, Townsend, MA for the Special Town Meeting on Tuesday, March 11, 2014, at 7:00 PM, then and there to act on the following articles:

ARTICLE 1

To see if the Town will approve the \$89,084,977 borrowing authorized by the North Middlesex Regional School District, for the purpose of paying costs of constructing a new District High School, to be located at 19 Main Street, in Townsend, and for the payment of all other costs incidental and related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities. Any grant that the District may receive from the MSBA shall not exceed the lesser of (1) sixty and sixty-three hundredths percent (60.63%) of eligible, approved Project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA, or to take any other action relative thereto.

SUBMITTED BY: Board of Selectmen

ARTICLE 2

To see if the Town will vote to approve the expenditure of funds realized through bid savings on the new High School Project (the "Project") by the North Middlesex Regional School District (the "District") to design and construct a maintenance facility building to be located on the site of the Project, including the payment of all costs incidental and related thereto, the approximate cost of which is expected to be \$801,350, or such lesser amount as may be available within the total amount authorized to be expended for the Project. The District acknowledges that the costs incurred for this potential aspect of the Project are the sole responsibility of the District and are not eligible for reimbursement from the MSBA. Any vote to authorize District's expenditure of funds for this potential aspect of the project shall require the affirmative town meeting votes of each of the District's member towns. Or to see if the Town will vote to take any other action relative thereto.

SUBMITTED BY: Board of Selectmen

ARTICLE 3

To see if the Town will vote to approve the expenditure of funds realized through bid savings on the new High School Project (the "Project") by the North Middlesex Regional School District (the "District") to design and construct athletic facilities upgrades, including upgrades to the athletic fields, spectator facilities and the running track all located on the site of the Project, including the payment of all costs incidental and related thereto, the approximate cost of which is expected to be \$2,688,916, or such lesser amount as may be available within the total amount authorized to be expended for the Project. The District acknowledges that the costs incurred for this potential aspect of the Project are the

sole responsibility of the District and are not eligible for reimbursement from the MSBA. Any vote to authorize District's expenditure of funds for this potential aspect of the project shall require the affirmative town meeting votes of each of the District's member towns. Or to see if the Town will vote to take any other action relative thereto.

SUBMITTED BY: Board of Selectmen

And you are directed to serve this Warrant, by posting up attested copies thereof at MEMORIAL HALL, 272 MAIN STREET at the Center, WEST TOWNSEND FIRE STATION, 460 MAIN STREET in West Townsend, POLICE/COMMUNICATIONS CENTER, 70 BROOKLINE ROAD, NORTH MIDDLESEX REGIONAL HIGH SCHOOL, 19 MAIN STREET, and HARBOR CHURCH, 80 MAIN STREET in said Town, at least FOURTEEN (14) days before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of the meeting, as aforesaid.

Given under our hands this 11 day of FOURTEEN. in the year TWO THOUSAND

SELECTMEN OF TOWNSEND

Sue Lisio, Chairman

Colin McNabb, Clerk

A true copy. ATTEST:

CONSTABLE

DECEIVED DEB 202014

TOWN OF TOWNSEND TOWN CLERK

MIDDLESEX, SS.

PURSUANT TO THE WITHIN WARRANT, I have notified and warned the inhabitants of the Town of TOWNSEND by posting up attested copies of the same at: MEMORIAL HALL, 272 MAIN STREET AT THE CENTER, WEST TOWNSEND FIRE STATION, 460 MAIN STREET IN WEST TOWNSEND, POLICE/COMMUNICATIONS CENTER, 70 BROOKLINE ROAD, NORTH MIDDLESEX REGIONAL HIGH SCHOOL, 19 MAIN STREET, and HARBOR CHURCH, 80 MAIN STREET, AT LEAST FOURTEEN (14) DAYS BEFORE THE DATE OF THE MEETING, AS WITHIN DIRECTED.

| Bell Marti SIGNATURE | | TOWN | OF TOWNSEND WILCLERK | |
|---|-------|-------|-------------------------|------|
| LOCATION | TIME | MONTH | DAY | YEAR |
| MEMORIAL HALL | 9:31 | FEB | 20 | 2014 |
| WEST TOWNSEND FIRE STATION | 9:25 | FEB | 20_ | 2014 |
| NORTH MIDDLESEX REGIONAL HIGH SCHOOL | 9:51 | 468 | 20 | 2014 |
| POLICE/COMMUNICATIONS CENTER | 10:03 | 168 | 20 | 2014 |
| HARBOR CHURCH | 9: 14 | 860 | N | 2014 |